

## **Congressman Bruce Westerman**

# Nomination Application Packet For the United States Service Academies

Acceptance at an Academy involves at least a nine year obligation: four years at the Academy and a minimum of five years in the U.S. Military Service.

It is in your best interest to request a nomination through all sources available to you: Presidential, Vice Presidential, Senatorial and Congressional. If your father or mother served eight years in the military, or was killed in action, you may be eligible for a Presidential or Vice Presidential nomination. Please contact the Service Academies for more information. It is strongly recommended each candidate apply to both U.S. Senators and their Congressman.

#### Eligibility Requirements

As of July 1st of the year of admission, applicants must be:

- ❖ 17 years of age, but not yet 23
- ❖ A citizen of the United States
- Unmarried, not pregnant, and have no legal obligation to support a child or dependent
- ❖ A legal resident of Arkansas

#### Nomination Procedures (Nominations will be announced in early January.)

To be considered for a nomination by Congressman Bruce Westerman, each applicant must submit an Application Packet to the Hot Springs office on or before November 1<sup>st</sup>. Each packet must contain the following items:

- **Application form** (included in this packet)
- **Extra-curricular Activities Worksheet** (included in this packet)
- ❖ Nomination Board Questionnaire (included in this packet)
- ❖ 3 Letters of Recommendation: One letter should be written by your High School Principal or Guidance Counselor. The other letters may be written by teachers, coaches, scout masters, clergy or community leaders who can accurately comment on applicant's character, abilities and potential for success at an Academy. Letters should be sealed, and submitted with the application packet.
- ❖ SAT/ACT Scores: Scores may be submitted with the candidate's official high school transcript. You are encouraged to take the SAT or ACT exams "early and often" in order to improve your academic competitiveness. Academies will accept the highest scores in each academic area, regardless of testing date.
- ❖ Official High School Transcript: Please include a copy of your senior class schedule.

  Senior grades may be submitted as soon as they are available. Counselors may fax or email them and only the senior grades may be forwarded after the November 1<sup>st</sup> deadline.
- **Photograph:** Unless specifically requested, photographs will not be returned to the candidate.

Applicants who complete a nomination file **on or before November 1**<sup>st</sup> will be reviewed by Congressman Westerman's Academy Review Board. Top candidates will likely be invited to meet with Congressman Westerman and his Academy Nomination Board for an interview, depending on the Congressman's schedule. This well-qualified, non-partisan board ensures a fair and impartial process. If interviews are conducted, applicants are encouraged to dress appropriately for the military academy interviews. It is recommended that men wear dress slacks and shirt, and a tie. A coat is optional. It is recommended ladies wear dress pants or skirt and dress shirt, or a dress. Tee shirts and jeans are not recommended.

#### SERVICE ACADEMY NOMINATION APPLICATION

Applicants must directly contact the academies to open an admissions file. The academy will return to you their Candidate Kit or Application Packet with specific instructions for their admissions process.

The Congressional nomination materials ARE SEPARATE FROM the materials you must provide to the academies. It is to your advantage to apply to more than one academy.

I wish to be nominated to the following academy(s) in this order of preference (only mark the academies where you filed an application and intend to interview for):

U.S. Air Force Academy U. S. Military Academy	U.S. Naval AcademyU.S. Merchant Marine Academy	
Full Name:		
(Last)	(First)	(Middle)
Email:	Home	e Tel: ()
DOB:	Student's Cell: ()	
AGE:	Parent's Cell: ( )	
GENDER: M/F	Parent's Email	
Father's Name:	Moth	er's Name
Name of High School:		
HS Address:		
HS Phone:		:
ermanent Mailing Address Temporary Address (if stud		address (if student is away)
	<del></del>	
County:		

I am a legal resident of the State of Arkansas.

My completed application packet must be received in the Hot Springs, Arkansas, Office of Congressman Bruce Westerman on or before November  $1^{st}$ .

I understand the <u>deadline</u> for the college aptitude test scores and all			l transcript,
Applicant's SignatureParent's Signature		Date: Date:	
	EDUCATIONAL HIS	TORY	
Date of Graduation:	Estimated Clas	ss Rank & Class Size:	_/
Grade Point Average:	Grade Scale Us	ed:	
SAT Scores: Total:	Verbal:	Math: Writing	:
ACT Scores: Total:	English:	Math: Writing	<b>:</b>
	Reading:	Science Reasoning:	
Grade point Average, Scale, Class I Home schooled students – simply m ACT/SAT scores reported on your o	ark rank in class as 1 of	I if official ranking is unavail	
College (if applicable):			
Grade Point Average:	_ Hours Completed: _	Major:	
	EMPLOYMENT HIS	<u>TORY</u>	
Starting with most recent; use additional sl	neets if necessary.		
Place of employment:			_
Dates Employed:	Hours Worked	per Week:	_
Motivation for Working:			
Place of employment:			_
Dates Employed:			
Motivation for Working:			
Place of employment:			_
Dates Employed:	Hours Worked	per Week:	
Motivation for Working:			_

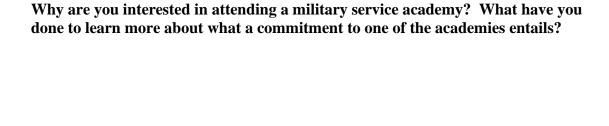
# EXTRA CURRICULAR ACTIVITIES WORKSHEET

NAME:				
(LAST)		(FIRST)	(MIDDLE)	
ATHLETIC ACTIVI			y or "V" Varsity in the appropriate if you lettered in the sport.	e space.
нісн уснолі				rice
<u>HIGH SCHOOL</u> Baseball/Softball	<u>9</u> <u>10</u> <u>11</u>	12	<u>NON-SCHOOL ATHLET</u> Baseball	<u>105</u>
Basketball			Basketball	
Cheerleading		_	Football	
Cross Country			Golf	
Drill Team				
		<del></del>	Gymnastics	
Football Golf		<del></del>	Running Karate	
Soccer			Racquetball	
Swimming/Diving Tennis			Skiing Soccer	
Track/Field		<del></del>	Softball	
Volleyball			Swimming	
Wrestling		<del></del>	Tennis	
		<del></del>	Track/Field	
		<del></del>	Volleyball	
			Wrestling	
EXTRA-CURRICUL	AR ACTIVITIE	'S	LEADERSHIP ROLES	
(Please mark an "X"			ELIDERSIII ROLLS	
involvement.)	to marcate activi	ıy		
Student Body Repres	entative		Boys/Girls State	
Scouting Repres	Ciliative		Student Body President	
Church Activities			Class President	
Band/Orchestra			Student Body Officer	
Music/Singing			Athletic Team Captain	
Drama			Eagle Scout	
School Yearbook/Ne	wenanar		Jr. ROTC	
Key Club	wspaper		Other Military Officer	
Language or Science	Club		Other School Club Officer	<u> </u>
Jt. ROTC	Ciuo		Non-school Club Officer	·
Civil Air Patrol			Editor, Yearbook/Newspa	nor
CIVII AII Fauoi			Euttor, Tearbook/Newspa	pei
AWADDE AND HO	NODE		COMMINITY INVOLVE	EMENT
AWARDS AND HOL			<u>COMMUNITY INVOLVI</u>	<u> SMENT</u>
National Honor Socie	ety			·

#### Name:

### SERVICE ACADEMY INTERVIEW BOARD QUESTIONNAIRE

Answer the following questions in the space provided below. Please type or print legibly in black ink and return your responses to Congressman Westerman's office on or before November 1<sup>st</sup>.



What do you feel is your strongest personal attribute?

Questionnaire Page Two	Name:
What characteristic do you p compensate and/or improve i	erceive is a personal weakness and what do you do to t?
What role does competition p	olav in vour life?
What fole does competition p	may in your me.
	e important in a leader? Describe a leadership role you hibited any of these leadership qualities?

Questionnaire	Name:
Page Three	

## **LETTERS OF RECOMMENDATION**

List three individuals who will write a letter of recommendation supporting your nomination. One letter must be written by your High School Principal or Guidance Counselor.

<u>Name</u> P	<u>hone</u> <u> </u>	Title /Organization
1)		
3)		
	CHECKLIST:	
Completed Application Form		High School Transcript
Photo Attached to Application Transcript)		ACT/SAT Scores (may be on
Three Letters of Recommendation Interview Board Questionnaire		Senior Class Schedule (Senior grades may be forwarded as soon as they are available)

The deadline for completed application packets is 5:00 PM on November 1<sup>st</sup>. Please mail your completed application, including the required attachments and recommendations to:

Congressman Bruce Westerman Attention: David Witte 101 Reserve St. Suite 200 Hot Springs, AR 71901 501-609-9796 Phone 501-609-9887 Fax

Please contact David Witte with any questions you may have at 501-609-9796 or at <a href="mail.house.gov">David.Witte@mail.house.gov</a>. We will be happy to assist you!